

ON TAP

Plymouth County Water Works Association

www.pcwwa.org

January 2003—Issue 55

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Education Notes

The Education Committee is pleased to announce that John Tetrault, Avon Water Superintendent, has been selected as the recipient of the scholarship award. John's application was selected by random drawing at the December 10, 2002 Education Committee meeting. This scholarship, in the amount of \$500.00, is to be used for continuing education for Avon's staff. Congratulations!

Notice

The price of meals at our Meetings is now \$20. Retirees remain at \$15.

Editor's Note

As I sit here looking at the empty page, scratching my head trying to think of something to write, I have to ask for your help once again. I have lost track of how many years I have been publishing the newsletter, but it has been awhile and it gets harder and harder to think of items that would be of interest to you. Suggestions from you would be greatly appreciated. This is the place to let your fellow members know about your joys and concerns. My telephone and fax numbers have changed. My new numbers are:

Tel. 508-230-0851

Fax 508-238-6485

You can e-mail me at stufts@easton.ma.us.

Shirley Tufts

2003 Programs And Dates

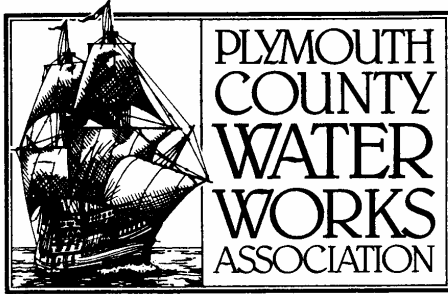


- Jan. 22 **Vulnerability**
Fireside Grille, Middleboro
- Feb. 26 **Public Relations**
Stoneforge Restaurant
Raynham
- Mar. 20 **Dighton Desalinization Plant**
Combined meeting with MWRA
TBA
- Apr. 23 **DEP—Reg. Update & Niagra**
Water Conservation
Hallifax Country Club, Halifax
- May 28 **NOAH (Field Trip)**
TBA
- June 25 **Board of Directors**
Wendell's, Norton
- July 23 **Clam Bake**
Upland Sportsmen's Club
- Sept. 24 **Board of Directors**
Fireside Grille, Middleboro
- Oct. 22 **TBA**
Ann's Place, Norton
- Nov. 19 **TBA**
Isaac's, Plymouth
- Dec. 17 **Board of Directors**
Fireside Grille, Middleboro

FYI

Tired of those annoying telemarketing calls, especially at dinner time? Call 1-866-231-2255 or log on to www.Mass.gov/donotcall to register for the "Do Not Call" Registry.





P.C.W.W.A. PROGRAM AGENDA

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- DATE:** Wednesday, January 22, 2003
- TIME:** 11:00 a.m.
- LOCATION:** Fireside Grille
30 Bedford St., Middleboro (behind Middleboro Rotary)
- PROGRAM:** Vulnerability
Paul Gabriel, Environmental Partners Group
- MEAL:** Stuffed Chicken, London Broil, or Scrod, Coffee and Dessert.
Please note new price—\$20. (\$15 for retirees)
- RESERVATION:** Call Dartmouth Water Department - 508-999-0742 by January 15, 2003.
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