

DIRECTIONS

MASSACHUSETTS MARITIME
ACADEMY
101 ACADEMY DRIVE
BUZZARDS BAY, MA

FROM ROUTE 3:

Take Route 3 South to the Sagamore Bridge rotary. Bear right on Route 6 without going over the bridge to East Buzzards Bay rotary. Go $\frac{3}{4}$ of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

FROM ROUTE 495:

Take 495 South to Route 25 East. Take the second Buzzards Bay Exit (Exit 3, right before the Bourne Bridge). Go $\frac{3}{4}$ of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

Please Park Along The Water.

**Do not park adjacent to Harrington
Building - Thank you!**

Non Profit Organization
U.S. POSTAGE PAID
Holliston, MA 01746
Permit No. 72

Southeastern Massachusetts Drinking Water Fair
c/o New England Water Works Association
125 Hopping Brook Road
Holliston, MA 01746-1471

**Barnstable County
Water Utilities Association**
and
**Plymouth County
Water Works Association**
proudly present the

23rd ANNUAL Southeastern Massachusetts DRINKING WATER FAIR

**June 21, 2018
7:30 a.m. - 3:00 p.m.**

**Massachusetts Maritime
Academy
Buzzards Bay, MA**

Sponsored by:

Massachusetts Water Works Association,
New England Water Works Association,
and the
Massachusetts Maritime Academy

REGISTER ONLINE AT
www.masswaterworks.org

REGISTRATION FORM

**To keep costs to a minimum, ONLINE
REGISTRATION IS PREFERRED**

Visit www.masswaterworks.org

23rd Annual

Southeastern Massachusetts Drinking Water Fair

Day/Date: Thursday, June 21, 2018
Registration: 7:30 AM to 8:15 AM
Fair Hours: 8:15 AM to 3:00 PM
Location: Massachusetts Maritime Academy
Parking along water only
Fees: Register by June 8, 2018: \$25.00
Register after June 8, 2018: \$45.00

Limited seating: first-come, first served!!

Please note: smoking is prohibited on school property.

TO REGISTER ON LINE, PLEASE VISIT

WWW.MASSWATERWORKS.ORG

USE THE FORM BELOW ONLY IF YOU DO NOT HAVE
ACCESS TO A COMPUTER FOR ONLINE REGISTRATION

Name

Public Water System (PWS)/Company Name

Mailing Address

Telephone Number

TCH PRE-REGISTRATION

By pre-registering on or before June 9th you will be able to pick up your TCH certificates at the workshop.

PLEASE NOTE: NO CANCELLATIONS ALLOWED AFTER JUNE 15TH. ALL REGISTRANTS WILL BE INVOICED FOR THE FULL AMOUNT AFTER JUNE 15TH.

- Session 1: Emergency Response Plan (3 TCHs)
- Session 2: Health and Safety Program (2 TCHs)

PAYMENT: Send a check for either \$25 or \$45 payable to Massachusetts Water Works Association (MWWA). Mail check and registration form to:

**MASSACHUSETTS WATER WORKS ASSOCIATION
P.O. BOX 1064, ACTON, MA 01720
PHONE: 978-263-1388 FAX: 978-263-1376**

Twenty Third Annual

**SOUTHEASTERN MASSACHUSETTS
DRINKING WATER FAIR**

JUNE 21, 2018

**MASSACHUSETTS MARITIME ACADEMY
BUZZARDS BAY, MA**

Training Contact Hours (TCHs) for Large and Small Public Water System Operators

PUBLIC WATER SYSTEM TECHNICAL TRAINING OPPORTUNITY
(Earn up to 5 TCHs)

**TO OBTAIN TCHS OPERATORS MUST STAY FOR THE ENTIRE PORTION OF
THE TRAINING THAT THEY SIGN UP FOR; NO EARLY DISMISSALS PERMITTED**

7:30 – 8:15 AM Registration / Coffee & Tea (AM only)
8:15 - 8:30 AM Welcome / Introduction by BCWUA President Paul Anderson

Technical Session 1: Using Emergency Response Plan (3 TCHs)

8:30 – 9:15 AM : Using your Emergency Response Plan to Improve your Day to Day Readiness
INSTRUCTOR: Sean Osborne, PE, Principal, OSD LLC
9:15 – 10:00 AM : Putting Safety First-Building a Safety Program to Protect Utility Personnel and Public Health. INSTRUCTORS: Timothy Daniels and Alan Ramsey, Foxborough Water Department.
10:00 – 10:15 AM : Break
10:15 – 11:00 AM : Emergency Communications. INSTRUCTORS: Sean Osborne, Jeffrey Blanchard, Fire Chief, Hanover Fire Department
11:00 AM - 11:45 PM Using MassDEP Resources to Improve Utility Resiliency
INSTRUCTOR: James McLaughlin, PE. MassDEP/SERO
11:45AM – 1:00PM Lunch

Technical Session 2: Health and Safety Management System Program Development (2 TCHs)

1:00 PM - 3:00 PM Massachusetts State OSHA Status.
INSTRUCTOR: Marina M. Brock, M.S., B.A., R.S. Senior Environmental Specialist, Environmental Health and Safety, Barnstable County