

# SCHOLARSHIP AWARDS For 2022

Application forms for the PCWWA Scholarship Awards for 2022 are now available. Eligible candidates for scholarship awards include high school seniors accepted at a college/university and/or current college students continuing their education. Preference for scholarship awards is given to PCWWA members, relatives of PCWWA members or relatives of their employees.

Application forms may be obtained from the following PCWWA Scholarship Committee Members or on the PCWWA Web Site, www.pcwwa.org

George Block, Tibbetts Engineering Corp. tel. 508-758-9817

e-mail: georgeblock14@gmail.com

Henri Renauld, Mattapoisett Water Dept. tel. 508-758-4161

e-mail: hrenauld@mattapoisett.net

lan Kasowitz, Stiles Company tel. 781-769-2400

e-mail: <u>lan@stilesco.com</u>

Brian Stonkus, Stonkus Hydraulic tel. 508-966-3844

e-mail: <u>bstonkus@stonkus.com</u>

John Tetreault, FR Mahony & Associates tel. 508-954-6237 (cell)

e-mail: jtetreault@frmahony.com

Applications must be completed and submitted to John Tetreault, PCWWA Scholarship Chairman, by June 1, 2022. Applications received after that date will not be considered.

Applications may be mailed to: FR Mahony & Associates

Attn: John Tetreault, PCWWA Scholarship Chairman

37 Bugbee Street Plainville, MA 02762



### **2022 SCHOLARSHIP AWARDS**

#### **CONFIDENTIAL APPLICATION**

Plymouth County Water Works Association (PCWWA) annually awards college scholarships to applicants on the basis of merit, character and need. Preference for the scholarship award is given to PCWWA members, their relatives, their employees or relatives of their employees. Applicants whose college program is deemed beneficial to the water works industry are also given preference in award determination.

## **Applicant Information**

| Pleas | e type or print.         |   |                      |                  |                   |  |  |  |  |
|-------|--------------------------|---|----------------------|------------------|-------------------|--|--|--|--|
| 1.    | Name:                    |   |                      |                  |                   |  |  |  |  |
|       |                          | First   | Middle               |                  | Last              |  |  |  |  |
|       | Address:                 |   |                      |                  |                   |  |  |  |  |
|       |                          |   | Street and Number    |                  |                   |  |  |  |  |
|       |                          | City  |                      | State            | Zip Code          |  |  |  |  |
| 2.    | Are you (che             | eck appropriate ar  | swer)                |                  |                   |  |  |  |  |
|       | <ul> <li>A re</li> </ul> | lative of a PCWW  | yesn<br>A Member yes | _no If yes, name | e of PCWWA member |  |  |  |  |
|       | ● An e                   | mployee of a PCV  | VWA Member ye<br>ted | sno. If ye       | es, name of PCWWA |  |  |  |  |
|       |                          | A relative of an employee of a PCWWA Member yesno. If yes, name of PCW member, name of employee and how related |                      |                  |                   |  |  |  |  |
| 3.    | Degree Prog              | ram – Check One:  | Associates, Back     | helors, Mas      | ters              |  |  |  |  |
| 4.    | Major field o            | of study:   |                      |                  |                   |  |  |  |  |

# **Academic Information**

|    | College/University Name:   |  |                                |                          |  |  |
|----|--|--|--------------------------------|--------------------------|--|--|
|    | College/University Address:  |  | Street and Number              |                          |  |  |
|    |  | City   | State                          | Zip Code                 |  |  |
|    | Attach letter of acceptance a  | nd /or attend                                  | dance from the college or ur   | niversity.               |  |  |
|    | Date and place of birth:   |  |                                |                          |  |  |
| •  | Marital status:Other dependents, if any  |  | Number of children:            |                          |  |  |
|    | Name of last secondary school Date of graduation:  |  |                                |                          |  |  |
|    | Year of entrance to present co   | ear of entrance to present college/university: |                                |                          |  |  |
|    | Name and dates of any previo   | evious college attended:                       |                                |                          |  |  |
| •  | Vocational preference after completion of studies:   |  |                                |                          |  |  |
|    | Attachment a statement (no more than 200 words) describing how you chose your vocational field and why you feel that you are capable of contributing to the advancement of that field. |  |                                |                          |  |  |
| 0. | How have you spent the last t  | wo summers                                     | ? (indicate any jobs held wit  | h amounts earned in each |  |  |
|    |  |  |                                |                          |  |  |
| 1. | Attach a statement listing yo of other students, social welf ing the school year, indicate   | are work, an                                   | d other similar activities. If | employed part time dur-  |  |  |

Attach a certified copy of your transcript of grades.

12.

## **Financial Information**

1. Estimated budget for the scholarship year: **RECEIPTS** a. from parents or relatives b. financial aid c. from applicant's previous savings from earnings during summer d. e. from earnings during academic year from all other sources f. TOTAL: **EXPENSES** a. tuition & fees b. room and board c. books, etc. other expenses (list chief items) d. TOTAL: AMOUNT NECESSARY TO BALANCE BUDGET 2. If any income is expected under Receipts (item e. above), please explain (for example, aid from federal or state government, educational trusts or foundations, local scholarships) Have you received a scholarship from PCWWA previously? Yes \_\_\_\_\_ No \_\_\_\_\_ 3. If so, what was the amount? \$\_\_\_\_\_ Do you possess, in your own right, any assets in the form of savings accounts, trust funds, lega-4. cies, insurance or investments? \_\_\_\_\_ yes \_\_\_\_\_no

If yes, indicate the total value of such assets and describe briefly.

# **Application Submittal Check List:**

| 1.  |   |  |                         |  |  |  |  |
|---|---|--|-------------------------|--|--|--|--|
| College Acceptance/Attendance Letter [ ]    |   |  |                         |  |  |  |  |
| 3.  | Transcripts [ ] Vocation Statement [ ]  |  |                         |  |  |  |  |
| 4.  |   |  |                         |  |  |  |  |
| 5.  | Extra Curricular Statement [ ]          |  |                         |  |  |  |  |
| 6. Completed Financial Information Page [ ] |   |  |                         |  |  |  |  |
|   |   |  |                         |  |  |  |  |
| Lhorob                                      | w cortify that the information procent  | end in this application is tru                   | io and accurate         |  |  |  |  |
| nered                                       | by certify that the information present | ed in this application is tru                    | ie and accurate.        |  |  |  |  |
|   |   |  |                         |  |  |  |  |
|   |   |  |                         |  |  |  |  |
|   | Signature of Applicant                  |  | Date                    |  |  |  |  |
|   |   |  |                         |  |  |  |  |
|   |   |  |                         |  |  |  |  |
| Send o                                      | ompleted application to:                | FR Mahony & Associat                             | es.                     |  |  |  |  |
| Jena e                                      | ompreted application to:                | Attn: John Tetreault, PCWWA Scholarship Chairman |                         |  |  |  |  |
|   |   | 37 Bugbee Street                                 | Cit in Continue and man |  |  |  |  |
|   |   | Plainville MA 02762                              |                         |  |  |  |  |